

Central Bedfordshire  
Council  
Priory House  
Monks Walk  
Chicksands,  
Shefford SG17 5TQ



**please ask for** Jonathon Partridge  
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**date** 9 June 2011

## NOTICE OF MEETING

### SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE

Date & Time

**Tuesday, 21 June 2011 10.00 a.m.**

Venue at

**Council Chamber, Priory House, Monks Walk, Shefford**

Richard Carr  
**Chief Executive**

To: The Chairman and Members of the SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE:

Cllrs D McVicar (Chairman), A R Bastable (Vice-Chairman), M C Blair,  
Mrs C F Chapman MBE, Mrs R B Gammons, Ms C Maudlin, J Murray,  
B Saunders and P Williams

[Named Substitutes:

I Dalgarno, R W Johnstone, D Jones, Mrs M Mustoe, A Shadbolt and  
I Shingler]

All other Members of the Council - on request

**MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS  
MEETING**

# AGENDA

1. **Apologies for Absence**

Apologies for absence and notification of substitute members

2. **Members' Interests**

To receive from Members any declarations and the nature thereof in relation to:-

- (a) personal interests in any agenda item
- (b) personal and prejudicial interests in any agenda item
- (c) any political whip in relation to any agenda item.

3. **Chairman's Announcements and Communications**

To receive any announcements from the Chairman and any matters of communication.

4. **Minutes**

To approve as a correct record the Minutes of the meeting of the Sustainable Communities Overview and Scrutiny Committee held on 18 January 2011 and to note actions taken since that meeting.

5. **Petitions**

To receive petitions from members of the public in accordance with the Public Participation Procedure as set out in Annex 2 of Part A4 of the Constitution.

6. **Questions, Statements or Deputations**

To receive any questions, statements or deputations from members of the public in accordance with the Public Participation Procedure as set out in Annex 1 of part A4 of the Constitution.

7. **Call-In**

To consider any decision of the Executive referred to this Committee for review in accordance with Procedure Rule 10.10 of Part D2.

8. **Requested Items**

To consider any items referred to the Committee at the request of a Member under Procedure Rule 3.1 of Part D2 of the Constitution.

<b>REPORTS</b>
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<b>Item</b>	<b>Subject</b>	<b>Page Nos.</b>
9	<b>Sustainable Communities Directorate</b> To receive an overview of the Sustainable Communities Directorate.	* Verbal Report
10	<b>Draft Work Programme 2011 - 12 &amp; Executive Forward Plan</b> To consider details of the currently draft Committee work programme and the Executive Forward Plan.	* 17 - 56
11	<b>Member Engagement with the Local Area Transport Plans and Highways Programme</b> To receive a report proposing arrangements for consultation and informed debate by Members on the Local Area Transport Plans and the Highways Programme.	* 57 - 60
12	<b>Biggleswade Town Centre Strategy and Masterplan SPD</b> To receive a presentation of the responses to a public consultation on the draft Biggleswade Town Centre Strategy and Masterplan Supplementary Planning Document (SPD).	* 61 - 82